

**BRUNSWICK COUNTY TRANSFER STATION and  
CONSTRUCTION & DEMOLITION LANDFILL**



**Credit Application for Disposal**

\*\* Entire application must be completed for consideration. Expect 5 business days for approval. \*\*

**SECTION 1 – All Applicants Complete.**

Name of Individual or Business: \_\_\_\_\_

Street Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**\*\*On the back of this sheet, list individuals authorized to charge on this account. \*\***

**Trade References or Credit References**

	<u>Name</u>	<u>Phone</u>	<u>Fax</u>
1)	_____	_____	_____
2)	_____	_____	_____
3)	_____	_____	_____

**SECTION 2 – Complete if applicant is a business (Corporation, Proprietorship, or Partnership).**

Name of Business Owner: \_\_\_\_\_

Position in Company (Check One):  Proprietor  Partner  Officer

Name of bank: \_\_\_\_\_ Account #: \_\_\_\_\_

Tax ID: \_\_\_\_\_ Corporation registered in state: \_\_\_\_\_

**Principal Owners, Partners or Officers:**

<u>Name</u>	<u>Title</u>	<u>SS#</u>	<u>Street Address</u>	<u>Phone</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**SECTION 3 – To be completed by applicant or business owner.**

I, the undersigned applicant, hereby agree to pay all charges to this account on or before the due date on the monthly bill for this account. I certify that all information given on this application is correct and I fully understand and agree to the County's credit terms. I authorize Brunswick County to use the information provided herein to check credit history.

Signed \_\_\_\_\_ Social Security # \_\_\_\_\_

Printed name \_\_\_\_\_ Date signed \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

*Please mail or fax application along with a copy of a photo I. D. to:  
Brunswick County Solid Waste & Recycling  
P.O. Box 249, Bolivia, NC 28422  
Fax: (910) 253-2539*

**PERSONAL GUARANTY OF CREDIT ACCOUNT**

**NORTH CAROLINA**

**BRUNSWICK COUNTY**

To: Brunswick County Operation Services, Solid Waste Division

In consideration of the granting of credit to \_\_\_\_\_ for the use of the County's Landfill upon such terms and in such amounts as they have agreed to pay to the County, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I do hereby, for myself, my heirs, executors, and administrators, unconditionally guarantee to the County, its successors and assigns, the prompt payment of the credit items that may be charged to the account of \_\_\_\_\_, and the prompt fulfillment of all its obligations and liabilities to the County that may now exist or that may hereafter be contracted or existing.

I hereby represent that this guaranty is limited to \$ 3,000.00 as to amount, but is without limitation as to duration; and I do further represent that the County may continue to act in reliance upon the guaranty until such time as the County shall receive written notice of its withdrawal, which notice or any refusal of the County to grant further credit will not in any way affect any obligations or liabilities theretofore incurred, whether then due and payable or thereafter to become due and payable.

I hereby ratify, assent to, and adopt the terms and conditions of any agreement, verbal or written, in connection with the Credit Account, and severally waive presentment for payment, protest and notice of protest, and nonpayment of the Account. Notice of acceptance of this guaranty is also waived.

By: \_\_\_\_\_

Witness: \_\_\_\_\_