

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 4/30/2014)

See Public Reporting Statement and Instructions on back

Locality <b>Brunswick County Public Housing Agency</b>	Unit Type Apartment/Row/Townhouse/Condo/Duplex	Date (mm/dd/yyyy) <b>07/01/2014</b>
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Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$8	\$11	\$14	\$18	\$23	\$26
	b. Bottle Gas	\$30	\$42	\$54	\$67	\$85	\$98
	c. Oil / Electric	\$29 - \$13	\$41 - \$18	\$52 - \$23	\$63- \$28	\$81 - \$36	\$92 - \$42
	d. Coal / Other						
Cooking	a. Natural Gas	\$3	\$5	\$6	\$7	\$9	\$10
	b. Bottle Gas	\$12	\$17	\$22	\$26	\$35	\$39
	c. Oil / Electric	\$5	\$7	\$9	\$11	\$14	\$16
	d. Coal / Other						
Other Electric		\$11	\$16	\$21	\$25	\$32	\$36
Air Conditioning		\$8	\$11	\$14	\$18	\$23	\$26
Water Heating	a. Natural Gas	\$9	\$12	\$15	\$19	\$24	\$27
	b. Bottle Gas	\$32	\$45	\$58	\$70	\$90	\$102
	c. Oil / Electric	\$15	\$22	\$28	\$34	\$43	\$50
	d. Coal / Other						
Water		\$10	\$15	\$19	\$23	\$30	\$34
Sewer		\$18	\$24	\$31	\$38	\$49	\$55
Trash Collection		\$9	\$9	\$9	\$9	\$9	\$9
Range/Microwave		\$9	\$9	\$9	\$9	\$9	\$9
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12
Other -- specify							

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.		Utility or Service	per month cost
Name of Family _____  Address of Unit _____  Number of Bedrooms _____		Heating	\$ _____
		Cooking	_____
		Other Electric	_____
		Air Conditioning	_____
		Water Heating	_____
		Water	_____
		Sewer	_____
		Trash Collection	_____
		Range/Microwave	_____
		Refrigerator	_____
		Other	_____
		<b>Total</b>	\$ _____