

**BRUNSWICK
COUNTY
PARK &
RECREATION**

**DATES: MAY 16 THRU
JULY 12, 2011**

**TIME: 8:30 A.M. TILL 4:30 P.M.
MONDAY THRU FRIDAY
BUILDING M
GOVERNMENT COMPLEX**

**Registrations for Men softball
will begin**

May 16th till July 12th

**Coaches Meeting will be July
15th at the 2nd floor training
room of the Administration
Building in Bolivia @ 6:30 pm**

**Adult Men's
Softball**

**REGISTRATION FEE:
\$500.00**

**CONTACT PERSON:
AARON PERKINS
PHONE: (910) 253-2670**

**BRUNSWICK COUNTY
PARK & RECREATION**

**ATTN: AARON PERKINS
P.O. BOX 249**

**BOLIVIA, NORTH
CAROLINA 28422**

WWW.BRUNSCO.NET

BRUNSWICK COUNTY



MENS SOFTBALL



**PARKS & RECREATION
ATHLETICS**