



## **BRUNSWICK COUNTY PUBLIC UTILITIES**

**IN PARTNERSHIP WITH THE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**2016 WATER AND WASTEWATER**

**CONTINUING EDUCATION**

**AUGUST 2<sup>ND</sup> AND AUGUST 17<sup>TH</sup> 2016**

**6 CREDIT HOURS FOR WATER AND/OR WASTEWATER**

**REGISTRATION 7:45 - CLASS BEGINS 8:00**

**LIGHT BREAKFAST AND LUNCH WILL BE SERVED**

**COST IS \$50.00**

**(PAYMENT BY CASH OR CHECK ONLY)**

**BRUNSWICK COUNTY PUBLIC UTILITIES P.O. BOX 249, BOLIVIA, NC 28422**

**SPACE IS LIMITED, REGISTER EARLY**

## **AGENDA**

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**HAZCOM GHS  
with SDS**

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**SLIPS, TRIPS and  
FALLS**

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**LADDERS AND  
FALL  
PROTECTION**

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**HEAT RELATED  
EMERGENCIES**

**FOR QUESTIONS  
CALL:**

**SUSAN MCLAMB**

250 GREY WATER RD NE  
SUPPLY, NC 28462

[SUSAN.MCLAMB@BRUNSWICK  
COUNTYNC.GOV](mailto:SUSAN.MCLAMB@BRUNSWICK<br/>COUNTYNC.GOV)

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