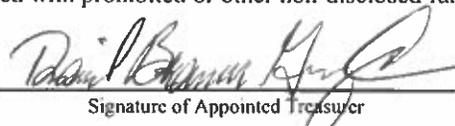
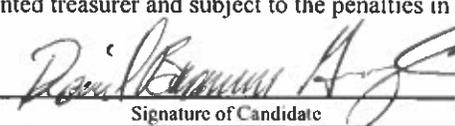


Statement of Organization - Candidate Committee

| | |
|---|----------------------------------|
| Is this statement: | |
| <input checked="" type="checkbox"/> New | <input type="checkbox"/> Amended |

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by form CRO-3500. An amended form is required for each new election year.

| 1. Committee Information | | | |
|---|--------------------|---|------------------|
| a. Name of Committee | | d. ID Number | |
| Committee to elect Brannon Gray | | | |
| b. Mailing Address (include City, State and Zip Code) | | e. Date Organized | |
| 955 Mt Pisgah Rd SW, Supply, NC 28462 | | July 1st, 2021 | |
| c. Committee Website (Optional) | | f. Phone Number | |
| | | (910) 685-1153 | |
| 2. Candidate Information | | | |
| a. Full Name | | e. Party Affiliation | |
| Daniel Brannon Gray | | Republican | |
| b. Mailing Address (include City, State, and Zip Code) | | f. Office Sought | |
| 955 Mt Pisgah Rd SW, Supply, NC 28462 | | Brunswick County Commissioner | |
| c. Phone Number | d. Email Address | g. Next Election Year | h. Jurisdiction |
| (910) 685-1153 | extrak8u@gmail.com | 2022 | District 2 |
| <input checked="" type="checkbox"/> Email copy of report notices | | | |
| 3. Treasurer Information | | 4. Assistant Treasurer Information | |
| a. Full Name | | a. Full Name | |
| Daniel Brannon Gray | | | |
| b. Mailing Address (include City, State, and Zip Code) | | b. Mailing Address (include City, State and Zip Code) | |
| 955 Mt Pisgah Rd SW, Supply, NC 28462 | | | |
| c. Phone Number | d. Email Address | c. Phone Number | d. Email Address |
| (910) 685-1153 | extrak8u@gmail.com | | |
| Send report notices by email <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Email copy of report notices | |
| 5. Custodian of Books Information (Keeper of Records) | | 6. Account Information (Incl. CRO-3500) | |
| a. Full Name | | a. Financial Institution Full Name | |
| Daniel Brannon Gray | | First Bank, Southport Branch (910) 457-0804 | |
| b. Mailing Address (include City, State, and Zip Code) | | | |
| 955 Mt Pisgah Rd SW, Supply, NC 28462 | | | |
| c. Phone Number | d. Email Address | b. Account Code | c. Type |
| (910) 685-1153 | extrak8u@gmail.com | FB2021 | Checking |
| <input checked="" type="checkbox"/> Email copy of report notices | | | |
| <p>I certify that the Committee is in compliance with all applicable provisions of Article 22A of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.</p> <p>Daniel Brannon Gray _____ Printed Name of Treasurer</p> <p> _____ Signature of Appointed Treasurer</p> <p>07/01/2021 _____ Date</p> <p>I certify that the information above is correct, and I, as the candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter 163 of the NC General Statutes.</p> <p>Daniel Brannon Gray _____ Printed Name of Candidate</p> <p> _____ Signature of Candidate</p> <p>07/01/2021 _____ Date</p> | | | |

RECEIVED
 JUL 26 2021
 BRUNSWICK COUNTY BOARD OF ELECTIONS