



# Brunswick County Substance Use, Addiction, and Mental Health Commission

## **Brunswick County** **Substance Use, Addiction, and** **Mental Health Commission** Meeting Packet

June 6<sup>th</sup>, 2024, 5:00 pm-6:30 pm

Enclosed:

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*April 2024 Meeting Minutes (Pages 3 – 4)*

*CHESS App Coastal Horizons PPT (Pages 5 – 25)*

*Schedule of Quarterly Updates to BOC (Page 26)*



# Brunswick County Substance Use, Addiction, and Mental Health Commission

## Agenda

Meeting scheduled for June 6<sup>th</sup>, from 5:00 pm – 6:30 pm at the Brunswick County Health Services Boardroom in Building A, 25 Courthouse Dr NE. Bolivia, NC 28422.

- I. Call to Order
  - A. Attendance
  - B. Agenda Approval
  - C. Approval of April Meeting Minutes
  - D. Public Comment
  - E. Special Presentation
- II. Old Business
  - A. Recommendations and Quarterly Update for County Commissioners
- III. Regularly Occurring Items
  - A. enCompass & Responding to Addiction
  - B. Needs Identification Survey Report
- IV. New Business
  - A. CHES App Coastal Horizons Brunswick
  - B. Quarterly Focus
- V. Discussion Topics
  - A. FY24 – 25 Budget Proposals Related to Substance Abuse
  - B. Commission Membership
  - C. Data Gathering
- VI. Commission Inputs
- VII. Adjournment



# Brunswick County Substance Use, Addiction, and Mental Health Commission

## BRUNSWICK COUNTY SUBSTANCE USE AND ADDICTION COMMISSION MONTHLY MEETING

April 4<sup>th</sup>, 2024, 5:00 PM

### I. CALL TO ORDER

The meeting of the Brunswick County Substance Use and Addiction Commission was called to order by Mr. Torbich at 5:00 PM in person at the Brunswick Health Services Board Room. Also, on video zoom.

#### A. Attendance

*The following members were present:*

Mr. (Rev) William Eberle

Mr. Jeremy Seamon

Ms. Kathleen Gomes

Ms. Laura Trueman

Mr. Josh Torbich

*Members absent:*

Ms. Jocelyn Ott

Ms. Megan Wilson

Mr. Jon Oliver

Ms. Johnnie McAdams

*Health Services staff present:*

Ms. Olivia Jarvis, Health Educator

Mr. David Howard, Health Services Director

Mr. Travis Greer, Health Educator

*Guests present:*

Ms. Savanna Tenenoff, Brunswick Beacon

Ms. Leigh Lane, Brunswick Wellness Coalition

#### B. Agenda Approval

#### C. Approval of March Meeting Minutes (Eberle, Truman)

#### D. Public Comment (None)

#### E. Special Presentation: Video on Veteran's Healing Farm

### II. OLD BUSINESS

#### A. Recommendations and Quarterly Updates for County Commissioners

Mr. Howard discussed recommendations for the Commission to consider for support and expenditure of Opioid Settlement Funds. The report compiled by Ms. Jarvis



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identified six areas to focus on. Encompass training (already funded, Brunswick Health and Human Services staff Positions (already funded). Treatment Support, the Healing Place (already funded), Community Paramedicine Program (New), student support Staff for Brunswick Schools, (New) and Transitional Housing Programs (new). Members discussed options and effective presentation of these suggestions and needs.

### III. REGULARLY OCCURRING ITEMS

#### A. Encompass & Responding to Addiction

Review of plan for the DSS presentation and assignment of roles in the presentation on April 17, 2024, at Sandifer Building. There will be a full EnCompass scheduled for May 4, 2024, at CRCI, and this will be publicized and organized by Ms. Gomes.

#### B. Needs Identification Survey Report

Report on Survey: Ms. Jarvis reported that out of 218 responses. Most people had “known of or had family member” and reported that most people reported concerns about smoking and vaping, and temporary housing, as well as individuals needing detox and sober living housing. This survey will be resent to gather more information to present a more broad-based report.

### IV. NEW BUSINESS

### V. COMMISSION INPUTS

### VI. ADJOURNMENT (Seamon, Eberle)

There being no further business, the meeting was adjourned at 6:45 pm. The next Brunswick County Substance Use and Addiction Commission meeting will be held on May 2, 2024, at 5 PM, at the Brunswick County Health Department.

\_\_\_\_\_ Chairperson

\_\_\_\_\_ Secretary