

Disclosure Report Cover

Amendment	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information

1. Committee Information															
a. Full Name		c. ID Number													
Committee to Elect Richard Alt															
b. Mailing Address (Include City, State and Zip Code)		d. Date Filed													
6165 Cottage Creek Road Southport, NC 28461		01/13/2024													
		e. Phone Number													
		703-507-7448													
2. Report Year	3. Period Start Date (mm/dd/yy)	4. Period End Date (mm/dd/yy)	5. Treasurer Full Name												
2024	01/01/2024	12/31/2024	Richard Alt												
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)													
<input checked="" type="checkbox"/> Candidate Campaign	<input type="checkbox"/> Party	Municipal	State/County												
<input type="checkbox"/> PAC	<input type="checkbox"/> Referendum	<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational												
<input type="checkbox"/> Independent Expenditure	<input type="checkbox"/> Joint Fundraiser	<input type="checkbox"/> Thirty-five day	<input type="checkbox"/> Quarterly												
<input type="checkbox"/> Legal Expense Fund		<input type="checkbox"/> Pre-primary	<input type="checkbox"/> First												
7. Type of Fund (if applicable, check one)		<input type="checkbox"/> Pre-election	<input type="checkbox"/> Second												
<input type="checkbox"/> "Booster Fund"		<input type="checkbox"/> Pre-runoff	<input type="checkbox"/> Third												
<input type="checkbox"/> Building Fund		<input type="checkbox"/> Semi-annual	<input type="checkbox"/> Fourth												
<input type="checkbox"/> Other:		<input type="checkbox"/> Mid Year	<input type="checkbox"/> Semi-annual												
		<input checked="" type="checkbox"/> Year End	<input type="checkbox"/> Mid Year												
		<input type="checkbox"/> Final	<input type="checkbox"/> Year End												
		<input type="checkbox"/> Special	<input type="checkbox"/> Final												
			<input type="checkbox"/> Special												
8. Number of Fundraisers this Report		10. Special Report Name													
0															
11. Account Information		11. Account Information													
a. Financial Institution Full Name		a. Financial Institution Full Name													
United Bank															
b. Purpose	c. Account Code	b. Purpose	c. Account Code												
All Campaign Expenses	01														
	d. Period Begin Balance		d. Period Begin Balance												
	\$ 1114.90		\$												
CERTIFICATION															
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections															
Richard Alt		<i>R.B. Alt</i>	01/13/2024												
Printed Name of Signer		Signature of Appointed Treasurer	Date												
FOR OFFICE USE ONLY															
Date Received:	RECEIVED	Employee:	<i>CN</i>												
Date Postmarked:	JAN 13 2025	Employee:													
Date Scanned:	BRUNSWICK COUNTY BOARD OF ELECTIONS 1/31/25	Employee:	<i>NP</i>												
Date Data Entered:		Employee:													
<table border="0"> <tr> <td colspan="2">Delivery Method</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Normal Mail</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Registered Mail</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td>Hand Delivered</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Electronically Filed</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Signer has not received mandatory training</td> </tr> </table>				Delivery Method		<input type="checkbox"/>	Normal Mail	<input type="checkbox"/>	Registered Mail	<input checked="" type="checkbox"/>	Hand Delivered	<input type="checkbox"/>	Electronically Filed	<input type="checkbox"/>	Signer has not received mandatory training
Delivery Method															
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<input checked="" type="checkbox"/>	Hand Delivered														
<input type="checkbox"/>	Electronically Filed														
<input type="checkbox"/>	Signer has not received mandatory training														
<p>Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.</p> <p>You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.</p>															

Detailed Summary

Amendment
 Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable)		2. Type of Report		3. ID Number	
Committee to Elect Richard Alt		2024 Semi-Annual Year End			
Start of Election Cycle: January 1,		2024		Total this Reporting Period	
4) Cash on Hand at Start		\$ 1114.90		\$ 1114.90	
RECEIPTS					
5) Aggregated Contributions from Individuals		<i>(CRO-1205)</i>		\$	
6) Contributions from Individuals		<i>(CRO-1210)</i>		\$	
7) Contributions from Political Party Committees		<i>(CRO-1220)</i>		\$	
8) Contributions from Other Political Committees		<i>(CRO-1230)</i>		\$	
9) Loan Proceeds		<i>(CRO-1410)</i>		\$	
10) Refunds/Reimbursements To the Committee		<i>(CRO-1240)</i>		\$	
11) Other Receipt Sources					
11a) Interest on Bank Accounts		<i>(CRO-1250)</i>		\$	
11b) Contributions from Not-for-Profit Organizations		<i>(CRO-1250)</i>		\$	
11c) Outside Sources of Income		<i>(CRO-1250)</i>		\$	
11d) Legal Expense Fund – Other Sources		<i>(CRO-1270)</i>		\$	
11 e) Exempt Purchase Price Sales		<i>(CRO-1265)</i>		\$	
12) TOTAL RECEIPTS <i>(Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)</i>		\$		\$	
EXPENDITURES					
13) Disbursements					
13a) Operating Expenditures		<i>(CRO-1310)</i>		\$	
13b) Contributions to Candidates/Political Committees		<i>(CRO-1310)</i>		\$	
13c) Coordinated Party Expenditures		<i>(CRO-1310)</i>		\$	
14) Aggregated Non-Media Expenditures		<i>(CRO-1315)</i>		\$	
15) Loan Repayments		<i>(CRO-1420)</i>		\$	
16) Refunds/Reimbursements From the Committee		<i>(CRO-1320)</i>		\$	
17) In-Kind Contributions		<i>(CRO-1510)</i>		\$	
18) TOTAL EXPENDITURES <i>(Add lines 13a, 13b, 13c, 14, 15, 16 and 17)</i>		\$		\$	
19) Cash on Hand at End <i>(Add lines 4 and 12 together, then subtract line 18)</i>		\$		\$	
ADDITIONAL INFORMATION					
20) Non-Monetary Gifts Given to Other Committees		<i>(CRO-1330)</i>		\$	
21) Outstanding Loans (incl. ones from other campaigns)		<i>(CRO-1430)</i>		\$ 416.00	
22) Debts and Obligations owed By the Committee		<i>(CRO-1610)</i>		\$	
23) Debts and Obligations owed To the Committee		<i>(CRO-1620)</i>		\$	
24) Account Transfers Within the Committee		<i>(CRO-1720)</i>		\$	
25) Administrative Support		<i>(CRO-1710)</i>		\$	
26) Forgiven Loans		<i>(CRO-1440)</i>		\$	
27) 48-Hour Notice Reports Sum		<i>(CRO-2220)</i>		\$	
28) Contributions to be Refunded		<i>(CRO-1215)</i>		\$	

Outstanding Loans

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full Name (and Fund if applicable)			2. ID Number
Committee to Elect Richard Alt			
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
Richard Alt 6165 Cottage Creek Road Southport, NC 28461		Alderman	
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
		City of Southport	07/10/2023
			f. End Date (mm/dd/yyyy)
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
%		\$ 500.00	\$ 216.00
k. Full Name of Lending Institution			l. Loan Number
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
Richard Alt 6165 Cottage Creek Road Southport, NC 28461		Alderman	
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
		City of Southport	07/19/2023
			f. End Date (mm/dd/yyyy)
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
%		\$ 500.00	\$ 200.00
k. Full Name of Lending Institution			l. Loan Number
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
			f. End Date (mm/dd/yyyy)
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
%		\$	\$
k. Full Name of Lending Institution			l. Loan Number
4. Total only this Page			\$ 416.00
5. Total of ALL CRO-1430 Pages (This line must be on line 21 of Detailed Summary Page CRO-1100)			\$ 416.00