

February 15, 2023

Glenn Walker  
Brunswick County Water Systems  
PO Box 249  
Bolivia, NC 28422

RE: Project: 1,4-Dx-522 (Weekly)  
Pace Project No.: 35778597

Dear Glenn Walker:

Enclosed are the analytical results for sample(s) received by the laboratory on February 10, 2023. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Ormond Beach

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Shelby Sharpe  
shelby.sharpe@pacelabs.com  
(386)672-5668  
Project Manager

Enclosures

cc: Billy Benton, BRUNSWICK COUNTY PUBLIC UTILITIES



## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
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## CERTIFICATIONS

Project: 1,4-Dx-522 (Weekly)

Pace Project No.: 35778597

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### **Pace Analytical Services Ormond Beach**

8 East Tower Circle, Ormond Beach, FL 32174

Alaska DEC- CS/UST/LUST

Alabama Certification #: 41320

Colorado Certification: FL NELAC Reciprocity

Connecticut Certification #: PH-0216

Delaware Certification: FL NELAC Reciprocity

Florida Certification #: E83079

Georgia Certification #: 955

Guam Certification: FL NELAC Reciprocity

Hawaii Certification: FL NELAC Reciprocity

Illinois Certification #: 200068

Indiana Certification: FL NELAC Reciprocity

Kansas Certification #: E-10383

Kentucky Certification #: 90050

Louisiana Certification #: FL NELAC Reciprocity

Louisiana Environmental Certificate #: 05007

Maine Certification #: FL01264

Maryland Certification: #346

Massachusetts Certification #: M-FL1264

Michigan Certification #: 9911

Mississippi Certification: FL NELAC Reciprocity

Missouri Certification #: 236

Montana Certification #: Cert 0074

Nebraska Certification: NE-OS-28-14

New Hampshire Certification #: 2958

New Jersey Certification #: FL022

New York Certification #: 11608

North Carolina Environmental Certificate #: 667

North Carolina Certification #: 12710

North Dakota Certification #: R-216

Ohio DEP 87780

Oklahoma Certification #: D9947

Pennsylvania Certification #: 68-00547

Puerto Rico Certification #: FL01264

South Carolina Certification: #96042001

Tennessee Certification #: TN02974

Texas Certification: FL NELAC Reciprocity

US Virgin Islands Certification: FL NELAC Reciprocity

Virginia Environmental Certification #: 460165

West Virginia Certification #: 9962C

Wisconsin Certification #: 399079670

Wyoming (EPA Region 8): FL NELAC Reciprocity

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## REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: 1,4-Dx-522 (Weekly)

Pace Project No.: 35778597

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Lab ID	Sample ID	Matrix	Date Collected	Date Received
35778597001	020923-SO1	Water	02/09/23 08:20	02/10/23 11:00
35778597002	020923-EO1	Drinking Water	02/09/23 08:20	02/10/23 11:00

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### SAMPLE ANALYTE COUNT

Project: 1,4-Dx-522 (Weekly)

Pace Project No.: 35778597

Lab ID	Sample ID	Method	Analysts	Analytes Reported	Laboratory
35778597001	020923-SO1	EPA 522	BMH	2	PASI-O
35778597002	020923-EO1	EPA 522	BMH	2	PASI-O

PASI-O = Pace Analytical Services - Ormond Beach

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## ANALYTICAL RESULTS

Project: 1,4-Dx-522 (Weekly)

Pace Project No.: 35778597

Parameters	Results	Units	PQL	MDL	DF	Prepared	Analyzed	CAS No.	Qual
<b>Sample: 020923-SO1      Lab ID: 35778597001      Collected: 02/09/23 08:20      Received: 02/10/23 11:00      Matrix: Water</b>									
<b>522 MSS 1,4 Dioxane</b> Analytical Method: EPA 522      Preparation Method: EPA 522 Pace Analytical Services - Ormond Beach									
1,4-Dioxane (p-Dioxane)	<b>0.54</b>	ug/L	0.19	0.12	1	02/14/23 09:29	02/15/23 09:06	123-91-1	
<b>Surrogates</b>									
1,4-Dioxane-d8 (S)	90	%	70-130		1	02/14/23 09:29	02/15/23 09:06		

Parameters	Results	Units	PQL	MDL	DF	Prepared	Analyzed	CAS No.	Qual
<b>Sample: 020923-EO1      Lab ID: 35778597002      Collected: 02/09/23 08:20      Received: 02/10/23 11:00      Matrix: Drinking Water</b>									
<b>522 MSS 1,4 Dioxane</b> Analytical Method: EPA 522      Preparation Method: EPA 522 Pace Analytical Services - Ormond Beach									
1,4-Dioxane (p-Dioxane)	<b>0.52</b>	ug/L	0.19	0.12	1	02/14/23 09:29	02/15/23 09:25	123-91-1	
<b>Surrogates</b>									
1,4-Dioxane-d8 (S)	94	%	70-130		1	02/14/23 09:29	02/15/23 09:25		

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### QUALITY CONTROL DATA

Project: 1,4-Dx-522 (Weekly)  
Pace Project No.: 35778597

QC Batch: 894088	Analysis Method: EPA 522
QC Batch Method: EPA 522	Analysis Description: 522 MSS 1,4 Dioxane
	Laboratory: Pace Analytical Services - Ormond Beach

Associated Lab Samples: 35778597001, 35778597002

METHOD BLANK: 4916584 Matrix: Water  
Associated Lab Samples: 35778597001, 35778597002

Parameter	Units	Blank Result	Reporting Limit	MDL	Analyzed	Qualifiers
1,4-Dioxane (p-Dioxane)	ug/L	0.12 U	0.20	0.12	02/15/23 07:54	
1,4-Dioxane-d8 (S)	%	99	70-130		02/15/23 07:54	

LABORATORY CONTROL SAMPLE & LCSD: 4916585 4916600

Parameter	Units	Spike Conc.	LCS Result	LCSD Result	LCS % Rec	LCSD % Rec	% Rec Limits	RPD	Max RPD	Qualifiers
1,4-Dioxane (p-Dioxane)	ug/L	2	1.8	1.9	91	96	70-130	5	20	
1,4-Dioxane-d8 (S)	%				91	96	70-130			

LABORATORY CONTROL SAMPLE: 4916586

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
1,4-Dioxane (p-Dioxane)	ug/L	0.2	0.19 I	97	50-150	
1,4-Dioxane-d8 (S)	%			98	70-130	

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALIFIERS

Project: 1,4-Dx-522 (Weekly)

Pace Project No.: 35778597

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### BATCH QUALIFIERS

Batch: 894352

[M5] A matrix spike/matrix spike duplicate was not performed for this batch due to insufficient sample volume.

### ANALYTE QUALIFIERS

I The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit.

U Compound was analyzed for but not detected.

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**QUALITY CONTROL DATA CROSS REFERENCE TABLE**

Project: 1,4-Dx-522 (Weekly)  
Pace Project No.: 35778597

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
35778597001	020923-SO1	EPA 522	894088	EPA 522	894352
35778597002	020923-EO1	EPA 522	894088	EPA 522	894352

**REPORT OF LABORATORY ANALYSIS**

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# Pace Container Order #705443

Addresses		
<b>Order By :</b> Company <u>Brunswick County Water System</u> Contact <u>- Bottles, Glenn</u> Email <u>glenn.walker@brunswickcountync.gov</u> Address <u>3954 Clearwell Dr. NE</u> Address 2 _____ City <u>Leland</u> State <u>NC</u> Zip <u>28451</u> Phone <u>910-371-3490</u>	<b>Ship To :</b> Company <u>Brunswick County Water System</u> Contact <u>- Bottles, Glenn</u> Email <u>glenn.walker@brunswickcountync.gov</u> Address <u>3954 Clearwell Dr. NE</u> Address 2 _____ City <u>Leland</u> State <u>NC</u> Zip <u>28451</u> Phone <u>910-371-3490</u>	<b>Return To:</b> Company <u>Pace Analytical Ormond Beach</u> Contact _____ Email <u>lisa.harvey@pacelabs.com</u> Address <u>8 East Tower Circle</u> Address 2 _____ City <u>Ormond Beach</u> State <u>FL</u> Zip <u>32174</u> Phone <u>(386) 672-5668</u>

Info			
<b>Project Name</b> <u>1,4-Dx-522 (Weekly)</u>	<b>Due Date</b> <u>12/21/2022</u>	<b>Profile</b> <u>9561-1</u>	<b>Quote</b> _____
<b>Project Manager</b> _____	<b>Return Date</b> _____	<b>Carrier</b> <u>FedEx Ground</u>	<b>Location</b> <u>NC</u>

**Trip Blanks**

Include Trip Blanks

**Bottle Labels**

Blank

Pre-Printed No Sample IDs

Pre-Printed With Sample IDs

**Bottles**

Boxed Cases

Individually Wrapped

Grouped By Sample ID/Matrix

**Return Shipping Labels**

No Shipper

With Shipper

**Misc**

Sampling Instructions

Custody Seal

Temp. Blanks

Coolers

Syringes

Extra Bubble Wrap

Short Hold/Rush Stickers

DI Water

USDA Regulated Soils

**COC Options**

Number of Blanks

Pre-Printed

# of Samples	Matrix	Test	Container	Total	# of	Lot #	Notes
2	WT	1,4-dioxane, method 522	1-1L Amber Glass, Sodium sulfite & Na bisulfate	2	0		

**Hazard Shipping Placard In Place : NO**

LAB USE:

\*Sample receiving hours are Mon-Fri 8:00am-6:00pm and Sat 10:00am-6:00pm unless special arrangements are made with your project manager.

\*Pace Analytical reserves the right to return hazardous, toxic, or radioactive samples to you.

\*Pace Analytical reserves the right to charge for unused bottles, as well as cost associated with sample storage/disposal.

\*Payment term are net 30 days.

\*Please include the proposal number on the chain of custody to insure proper billing.

**Ship Date :**

**Prepared By:**

**Verified By:**

**Sample**

CLIENT USE (Optional):

weekly sampling; 2-locations per week; ; Special COC attached; ;

**Date Rec'd:**

**Received By:**

**Verified By:**

*Pace*

**WO#: 35778597**  
 PM: SS1 Due Date: 02/22/23  
 CLIENT: BRUNCONS

Project #  
 Project Manager:  
 Client:

Date and Initials of person:  
 Examining contents:  
 Label: TSI  
 Deliver:  
 pH:

Thermometer Used: T-407 Date: 2/10/23 Time: 1148 Initials: EAS1

State of Origin: \_\_\_\_\_  For WV projects, all containers verified to ≤6 °C

Cooler #1 Temp. °C 2.8 (Visual) -0.1 (Correction Factor) 2.7 (Actual)  Samples on ice, cooling process has begun

Cooler #2 Temp. °C \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual)  Samples on ice, cooling process has begun

Cooler #3 Temp. °C \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual)  Samples on ice, cooling process has begun

Cooler #4 Temp. °C \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual)  Samples on ice, cooling process has begun

Cooler #5 Temp. °C \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual)  Samples on ice, cooling process has begun

Cooler #6 Temp. °C \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual)  Samples on ice, cooling process has begun

Recheck for OOT °C \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual) Time: \_\_\_\_\_ Initials: \_\_\_\_\_

Courier:  Fed Ex  UPS  USPS  Client  Commercial  Pace  Other \_\_\_\_\_

Shipping Method:  First Overnight  Priority Overnight  Standard Overnight  Ground  International Priority

Other \_\_\_\_\_

Billing:  Recipient  Sender  Third Party  Credit Card  Unknown

Tracking #: 3944 4184 6566

Custody Seal on Cooler/Box Present:  Yes  No Seals intact:  Yes  No Ice:  Wet  Blue  Melted  None

Packing Material:  Bubble Wrap  Bubble Bags  None  Other \_\_\_\_\_

Samples shorted to lab (If Yes, complete) Shorted Date: \_\_\_\_\_ Shorted Time: \_\_\_\_\_ Qty: \_\_\_\_\_

		Comments:
Chain of Custody Present	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Chain of Custody Filled Out	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Relinquished Signature & Sampler Name COC	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Samples Arrived within Hold Time	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Rush TAT requested on COC	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
Sufficient Volume	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Correct Containers Used	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Containers Intact	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Sample Labels match COC (sample IDs & date/time of collection)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
All containers needing acid/base preservation have been checked.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	Preservation Information: Preservative: _____ Lot #/Trace #: _____ Date: _____ Time: _____ Initials: _____
All Containers needing preservation are found to be in compliance with EPA recommendation: Exceptions: Vials, Microbiology, O&G, PFAS	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Headspace in VOA Vials? (>6mm):	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
Trip Blank Present:	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	

Comments/ Resolution (use back for additional comments):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_