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**BRUNSWICK COUNTY SUBSTANCE USE  
AND ADDICTION COMMISSION  
MONTHLY MEETING  
December 2, 2021 5:00 PM**

**ATTENDANCE:**

1. The following members were present on video call:

Ms. Kathleen Gomes  
Mr. (Rev) William Eberle  
Mr. William (Joe) Murphy  
Mr. Joshua Torbich  
Ms. Leah McGhee

2. Members absent:

Mr. Wesley Hickman  
Ms. Jennifer Lucas  
Ms. Catherine Cooke  
Mr. Jonathan Oliver  
Ms. Cynthia Cheatham

3. Health Services staff present

Ms. Monique Travise, Health Educator

4. Guests present

Ms. Lisa Smith

**CALL TO ORDER:** The meeting of the Brunswick County Substance Use and Addiction Commission was called to order by Mr. Torbich at 5:10 PM on Zoom

**PUBLIC COMMENT:** None

**REGULARLY OCCURRING ITEMS**

- A. **Approval of Minutes:** No quorum
- B. **Agenda Adjustments:** None

**REVIEW OF MONTHLY DATA:**

- A. **State Opioid Reports** –Ms.Travise shared a comprehensive report of EMS Opioid Overdoses and Emergency room reports of overdose over the last year

**Emergency Department Data**

**Brunswick**

| Age Group           | Count |
|---------------------|-------|
| Infant (0-1)        | 1     |
| Child (2-14)        | 0     |
| High School (15-18) | 1     |
| College (19-24)     | 4     |
| Young Adult (25-44) | 25    |
| Middle Aged (45-64) | 6     |
| Senior (65+)        | 5     |
| Total               | 42    |

**ED: Opioid Overdose Counts by Month & Age-**

| Month     | Count |
|-----------|-------|
| January   | 2     |
| February  | 3     |
| March     | 4     |
| April     | 5     |
| May       | 4     |
| June      | 2     |
| July      | 5     |
| August    | 3     |
| September | 10    |
| October   | 4     |
| Total     | 42    |

**B.** Between the months of January 1 to October 31 Brunswick County has had 42 non-fatal ODs. An average of about 5/day. September had the highest peak at 10 ODs.

**C. Brunswick County Sheriff's Office Reports** No report

**OLD BUSINESS**

- A. Detox Sub-Group (Joshua Torbich, lead)** Mr/ Torbich shared about a meeting with commissioners to discuss what the Commission might want to know. He was unable
- B. Outreach Sub- Group (Bill Eberle, lead)** Mr. Eberle shared about the enCompas program out of Ohio. Father Eberlie shared, and committee brainstormed idea on how a program such as this might be implemented. Father Eberlie will contact the program to see what information and Modules we could borrow to present or post
- C. NEW BUSINESS:** no discussion

**ADJOURNMENT:** Move to adjourn (Eberle/ Lucas). There being no further business, the meeting was adjourned at 6:21 PM Gomes,Eberlie)

The next Brunswick County Substance Use and Addiction Commission meeting will be held on **January 6, 2022 at 5 PM**, location to be announced

**COMMISSION INPUTS:** None reported

\_\_\_\_\_ Chairperson

\_\_\_\_\_ Secretary

**Brunswick County**  
**Substance Use and Addiction Commission**  
**Attendance Roster 2021-2022**

| NAME     | JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|----------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Cooke    |      |     |      |     |     |     |     |     |     |     |     |     |
| Eberle   | X    | X   | X    | X   | X   | X   |     |     |     |     |     |     |
| Gomes    | X    | X   | X    | X   | X   | X   |     |     |     |     |     |     |
| Hickman  |      |     |      |     |     |     |     |     |     |     |     |     |
| Oliver   |      |     | X    | X   | X   |     |     |     |     |     |     |     |
| Torbich  | X    | X   | X    | X   | X   | X   |     |     |     |     |     |     |
| Cheatham | X    | X   |      | X   | X   |     |     |     |     |     |     |     |
| Lucas    |      | X   |      | X   | X   | X   |     |     |     |     |     |     |
| McGhee   |      | X   |      | X   | X   |     |     |     |     |     |     |     |
| Murphy   |      |     |      | X   |     | X   |     |     |     |     |     |     |

O = Off Board

X = In Attendance

Blank Space = Absent

X-sub= sent representative

Blocked (No Meetings due to Pandemic)

**Attendance Roster 2020-2021**

| NAME       | JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|------------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Cooke      | X    |     |      | X   | X   | O   | O   | on  |     | X   | X   | X   |
| Eberle     | X    | X   | X    | X   | X   | X   | X   | X   | X   | X   | X   | X   |
| Gomes      | X    | X   | X    | X   | X   | X   | X   | X   | X   | X   | X   | X   |
| Gushue     |      |     |      |     | X   | X   |     |     |     |     |     |     |
| Hickman    | X    | X   | X    |     | X   |     |     |     |     |     |     |     |
| Oliver     |      |     | X    |     | X   | X   |     |     | X   | X   |     |     |
| Torbich    | X    | X   | X    | X   | X   | X   | X   | X   | X   |     | X   |     |
| Strickland |      |     | X    | X   | X   | X   |     | X   | X   | X   | X   | X   |
| Cheatham   | X    | X   | X    | X   | X   |     | X   | X   | X   |     | X   |     |
| Riley      |      | X   |      |     |     | O   |     |     |     |     |     |     |
| Lucas      |      |     |      |     |     |     |     |     | X   | X   | X   | X   |

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### Attendance Roster 2019-2020

| NAME       | JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|------------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Cooke      | *    | X   | X    | X   | X   | *   | X   |     |     |     |     |     |
| Eberle     | *    |     | X    |     |     | *   | X   |     | X   |     |     | X   |
| Gomes      | *    | X   | X    | X   | X   | *   | X   |     | X   |     |     | X   |
| Gushue     | *    |     |      | X   | X   | *   | X   |     | X   |     |     |     |
| Hickman    | *    |     |      |     | X   | *   | X   |     | X   |     |     | X   |
| Lanier     | *    | X   |      | X   | X   | *   | X   |     | O   |     |     | O   |
| Torbich    | *    | X   | X    | X   | X   | *   | X   |     | X   |     |     | X   |
| Strickland | *    |     | X    | X   | X   | *   | X   |     | X   |     |     | X   |
| Cheatham   | *    |     | X    | X   | X   | *   | X   |     | X   |     |     | X   |
| Riley      | *    |     | X    |     |     | *   |     |     |     |     |     |     |
| Oliver     |      |     |      |     |     |     |     |     | X   |     |     | X   |

### Attendance Roster 2018-2019

| NAME    | NOV | DEC | JAN   | FEB   | MAR   | APR   | MAY | JUN |
|---------|-----|-----|-------|-------|-------|-------|-----|-----|
| Bass    | X   | *   | X     | X     | X     |       | x   | x   |
| Cooke   | X   | *   | X     |       |       | X     | x   | x   |
| Eberle  | X   | *   | X     | X     | X     | X     | x   | x   |
| Gomes   | X   | *   | X     | X     | X     | X     | x   | x   |
| Gushue  | X   | *   |       | X     |       | X     |     | x   |
| Hickman | X   | *   | X     | X     | X     | X     |     | x   |
| Lanier  | X   | *   | X     | X     | X     |       | x   |     |
| Torbich | X   | *   | X     | X-sub | X     | X     | x   | x   |
| Willis  | X   | *   | X-sub | X     | X-sub | X-sub | O   | O   |