

# Statement of Organization - Candidate Committee

Is this statement:	
<input type="checkbox"/> New	<input type="checkbox"/> Amended

Use this form to create a new or update an existing candidate committee.  
 This form must be accompanied by form CRO-3500. An amended form is required for each new election year.

1. Committee Information			
a. Name of Committee <i>The Committee To Elect Randy Thompson</i>		d. ID Number	
b. Mailing Address (include City, State and Zip Code) <i>405 39th Street Sunset Beach, NC 28468</i>		e. Date Organized <i>May 14, 2013</i>	
c. Committee Website (Optional)		f. Phone Number <i>910-398-1818</i>	
2. Candidate Information			
a. Full Name <i>Randell Wayae Thompson</i>		e. Party Affiliation <i>Republican</i>	
b. Mailing Address (include City, State, and Zip Code) <i>405 39th Street Sunset Beach NC 28468</i>		f. Office Sought <i>County Commissioner</i>	
c. Phone Number <i>910-398-1818</i>	d. Email Address <i>rthompson@atmc.net</i>	g. Next Election Year <i>2026</i>	h. Jurisdiction <i>District One</i>
<input checked="" type="checkbox"/> Email copy of report notices			
3. Treasurer Information		4. Assistant Treasurer Information	
a. Full Name <i>Randell Wayne Thompson</i>		a. Full Name	
b. Mailing Address (include City, State, and Zip Code) <i>405 39th Street Sunset Beach NC 28468</i>		b. Mailing Address (include City, State, and Zip Code)	
c. Phone Number <i>910-398-1818</i>	d. Email Address <i>rthompson@atmc.net</i>	c. Phone Number	d. Email Address
Send report notices by email <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Email copy of report notices	
5. Custodian of Books Information (Keeper of Records)		6. Account Information (incl. CRO-3500)	
a. Full Name <i>Randell Wayne Thompson</i>		a. Financial Institution Full Name <i>First Citizens Bank</i>	
b. Mailing Address (include City, State, and Zip Code) <i>405 39th Street Sunset Beach NC 28468</i>		b. Account Code <i>005</i>	
c. Phone Number <i>910-398-1818</i>	d. Email Address <i>rthompson@atmc.net</i>	c. Type <i>checking</i>	
<input checked="" type="checkbox"/> Email copy of report notices			
<p>I certify that the Committee is in compliance with all applicable provisions of Article 22A of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.</p> <p><i>Randell Wayne Thompson</i> <i>Randell Wayne Thompson</i> <i>8-25-25</i>                  Printed Name of Treasurer Signature of Appointed Treasurer Date</p> <p>I certify that the information above is correct, and I, as the candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter 163 of the NC General Statutes.</p> <p><i>Randell Wayne Thompson</i> <i>Randell Wayne Thompson</i> <i>8-25-25</i>                  Printed Name of Candidate Signature of Candidate Date</p>			

RECEIVED  
 SEP 12 2025  
 BRUNSWICK COUNTY BOARD OF ELECTIONS