

# Disclosure Report Cover

Amendment

Yes  No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

<b>1. Committee Information</b>	
a. Full Name <u>Paul Gross for Alderman Ward 2</u>	c. ID Number <u>NDF 491</u>
b. Mailing Address (include City, State and Zip Code) <u>1018 N. Caswell Ave. Southport, N.C. 28461</u>	d. Date Filed <u>1/19/2026</u>
	e. Phone Number <u>919-810-7760</u>

**RECEIVED**  
**JAN 20 2026**  
BRUNSWICK COUNTY  
BOARD OF ELECTIONS

<b>2. Report Year</b> <u>2025</u>	<b>3. Period Start Date (mm/dd/yy)</b> <u>09/24/2025</u>	<b>4. Period End Date (mm/dd/yy)</b> <u>10/20/2025</u>	<b>5. Treasurer Full Name</b> <u>Paul Gross</u>
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<b>6. Type of Committee (Check One)</b>		<b>9. Type of Report (check only one type of report from one category)</b>		
<input checked="" type="checkbox"/> Candidate Campaign	<input type="checkbox"/> Party	<b>Municipal</b>	<b>State/County</b>	<b>Referendum</b>
<input type="checkbox"/> PAC	<input type="checkbox"/> Referendum	<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational
<input type="checkbox"/> Independent Expenditure	<input type="checkbox"/> Joint Fundraiser	<input type="checkbox"/> Thirty-five day	<input type="checkbox"/> Quarterly	<input type="checkbox"/> Pre-referendum
<input type="checkbox"/> Legal Expense Fund		<input type="checkbox"/> Pre-primary	<input type="checkbox"/> First	<input type="checkbox"/> Final
<b>7. Type of Fund (if applicable, check one)</b>		<input checked="" type="checkbox"/> Pre-election	<input type="checkbox"/> Second	<input type="checkbox"/> Supplemental Final
<input type="checkbox"/> Booster Fund		<input type="checkbox"/> Pre-runoff	<input type="checkbox"/> Third	<input type="checkbox"/> Annual
<input type="checkbox"/> Building Fund		<input type="checkbox"/> Semi-annual	<input type="checkbox"/> Fourth	<input type="checkbox"/> Special
<input type="checkbox"/> Other:		<input type="checkbox"/> Mid Year	<input type="checkbox"/> Semi-annual	
<b>8. Number of Fundraisers this Report</b> <u>0</u>		<input type="checkbox"/> Year End	<input type="checkbox"/> Mid Year	<b>10. Special Report Name</b>
		<input type="checkbox"/> Final	<input type="checkbox"/> Year End	
		<input type="checkbox"/> Special	<input type="checkbox"/> Final	
			<input type="checkbox"/> Special	

<b>11. Account Information</b>		<b>11. Account Information</b>	
a. Financial Institution Full Name <u>State Employees Credit Union</u>		a. Financial Institution Full Name	
b. Purpose <u>Campaign Finance</u>	c. Account Code <u>PJG</u>	b. Purpose	c. Account Code
	d. Period Begin Balance <u>\$1,567.91</u>		d. Period Begin Balance <u>\$</u>

**CERTIFICATION**

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Paul Gross                      Paul J. Gross Jr.                      1/19/2026  
Printed Name of Signer                      Signature of Appointed Treasurer                      Date

**FOR OFFICE USE ONLY**

Date Received: 1-20-2026      Employee: A.H      Delivery Method  
 Normal Mail  
 Registered Mail  
 Hand Delivered  
 Electronically Filed

Date Postmarked: \_\_\_\_\_      Employee: \_\_\_\_\_  
 Signer has not received mandatory training

Date Scanned: 1-20-26      Employee: NP

Date Data Entered: \_\_\_\_\_      Employee: \_\_\_\_\_

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Amendment

Yes  No

Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable)	2. Type of Report	3. ID Number	
Pan / Gross For Aldermen Ward 2	Pre-Election	NDF 491	
Start of Election Cycle: January 1, <u>2022</u>	Total this Reporting Period	Total this Election Cycle	
4) Cash on Hand at Start	\$ 1,567.91	\$ 0	
<b>RECEIPTS</b>			
5) Aggregated Contributions from Individuals (CRO-1205)	\$	\$	
6) Contributions from Individuals (CRO-1210)	\$ 1,504.88	\$ 7,245.48	
7) Contributions from Political Party Committees (CRO-1220)	\$	\$	
8) Contributions from Other Political Committees (CRO-1230)	\$	\$	
9) Loan Proceeds (CRO-1410)	\$	\$	
10) Refunds/Reimbursements to the Committee (CRO-1240)	\$	\$	
11) Other Receipt Sources			
11a) Interest on Bank Accounts (CRO-1250)	\$ 0.10	\$ 0.29	
11b) Contributions from Not-For-Profit Organizations (CRO-1250)	\$	\$	
11c) Outside Sources of Income (CRO-1250)	\$	\$	
11d) Legal Expense Fund - Other Sources (CRO-1270)	\$	\$	
11e) Exempt Purchase Price Sales (CRO-1265)	\$	\$	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)	\$ 1,504.98	\$ 7,245.77	
<b>EXPENDITURES</b>			
13) Disbursements			
13a) Operating Expenditures (CRO-1310)	\$ 1,161.00	\$ 4,693.68	
13b) Contributions to Candidates/Political Committees (CRO-1310)	\$	\$	
13c) Coordinated Party Expenditures (CRO-1310)	\$	\$	
14) Aggregated Non-Media Expenditures (CRO-1315)	\$	\$	
15) Loan Repayments (CRO-1420)	\$	\$	
16) Refunds/Reimbursements from the Committee (CRO-1320)	\$ 0	\$ 199.60	
17) In-Kind Contributions (CRO-1510)	\$ 654.88	\$ 1,095.48	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)	\$ 1,815.88	\$ 5,988.76	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)	\$ 1,257.01	\$ 1,257.01	
<b>ADDITIONAL INFORMATION</b>			
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)	\$		
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)	\$		
22) Debts and Obligations owed by the Committee (CRO-1610)	\$		
23) Debts and Obligations owed to the Committee (CRO-1620)	\$		
24) Account Transfers Within the Committee (CRO-1720)	\$		
25) Administrative Support (CRO-1710)	\$	\$	
26) Forgiven Loans (CRO-1440)	\$	\$	
27) 48-Hour Notice Reports Sum (CRO-2220)	\$	\$	
28) Contributions to be Refunded (CRO-1215)	\$	\$	

**Contributions from Individuals**

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

<b>1. Committee Full Name (and Fund if applicable)</b>				<b>2. ID Number</b>	
Paul Gross for Alderman Ward 2				NDF 491	
<b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove					
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)			<b>b. Job Title/Profession</b>		<b>d. Comments</b>
Jerry Day 2131 Maple Leaf Dr. Southport, N.C. 28461			NO JOB TITLE		
			<b>c. Employer's Name/Specific Field</b>		<b>e. Election Sum to Date</b>
			Not Employed		
<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>
<input type="checkbox"/>	PJG	Check		09/25/2025	\$ 50.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
<b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove					
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)			<b>b. Job Title/Profession</b>		<b>d. Comments</b>
Charles F. Blackburn 6158 River Sound Rd. Southport, NC 28461 305-304-6198			No Job Title		
			<b>c. Employer's Name/Specific Field</b>		<b>e. Election Sum to Date</b>
			Not Employed		
<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>
<input type="checkbox"/>	PJG	Check		10/01/2025	\$ 100.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
<b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove					
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)			<b>b. Job Title/Profession</b>		<b>d. Comments</b>
Francesca Slaughter 6272 Cattail Ct. SOUTHPORT, N.C. 28461 910-231-4275			Broker		
			<b>c. Employer's Name/Specific Field</b>		<b>e. Election Sum to Date</b>
			Keller Williams		
<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>
<input type="checkbox"/>	PJG	Check		10/01/2025	\$ 500.00
<input type="checkbox"/>		In-Kind	1/3 billboard, Rotating	10/2/2025	\$ 419.78
<input type="checkbox"/>		In-Kind	Food M & G	10/11/2025	\$ 33.34
<b>4. Total only this Page</b>					\$ 1,103.12
<b>5. Total of ALL CRO-1210 Pages</b>					\$ 1,504.88
<small>(This line must be on line 6 of Detailed Summary Page CRO-1100)</small>					

# Contributions from Individuals

Amendment	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

<b>1. Committee Full Name (and Fund if applicable)</b>					<b>2. ID Number</b>	
Paul Gross for Aldermen Ward 2					NDF 491	
<b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove						
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)			<b>b. Job Title/Profession</b>		<b>d. Comments</b>	
Alan McDonald 1138 Spinecast Rd. SOUTHPORT, NC 28461 919-691-2741			Retail Brewer Business Owner			
			<b>c. Employer's Name/Specific Field</b>		<b>e. Election Sum to Date</b>	
			CAPE SIDE Brewing BAR		\$100.00	
<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>	
<input type="checkbox"/>	PJG	Check		10/09/2025	\$100.00	
<input type="checkbox"/>					\$	
<input type="checkbox"/>					\$	
<b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove						
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)			<b>b. Job Title/Profession</b>		<b>d. Comments</b>	
Frederick B. GUERRINA 710 Dale Ave. Southport, N. C. 28461 910-457-4399			NO JOB Title			
			<b>c. Employer's Name/Specific Field</b>		<b>e. Election Sum to Date</b>	
			Not Employed		\$100.00	
<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>	
<input type="checkbox"/>	PJG	check		10/14/2025	\$100.00	
<input type="checkbox"/>					\$	
<input type="checkbox"/>					\$	
<b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove						
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)			<b>b. Job Title/Profession</b>		<b>d. Comments</b>	
Ginny Prunty [REDACTED] 3906 Ditchman Creek Rd. [REDACTED] Southport NC 28461			NO Job Title			
			<b>c. Employer's Name/Specific Field</b>		<b>e. Election Sum to Date</b>	
			Not Employed		\$ [REDACTED] 437.76	
<b>f. Prior</b>	<b>g. Account Code</b>	<b>h. Form of Payment</b>	<b>i. In-Kind Description</b>	<b>j. Date (mm/dd/yyyy)</b>	<b>k. Amount</b>	
<input type="checkbox"/>		[REDACTED]	[REDACTED]	[REDACTED]	\$ [REDACTED]	
<input type="checkbox"/>		In-Kind	M+G Supplies Invoice donuts, coffee, postage	10/11/2025	\$ 201.76	
<input type="checkbox"/>					\$	
<b>4. Total only this Page</b>					\$ 301.76	
<b>5. Total of ALL CRO-1210 Pages</b> <small>(This line must be on line 6 of Detailed Summary Page CRO-1100)</small>					\$ 1504.88	

**Other Receipt Sources**

Use this form to report income not reported on another form. i.e. interest income, not for profit contributions etc.

<b>1. Committee Full Name (and Fund if applicable)</b>	<b>2. ID Number</b>
Paul Gross For Alderman Ward 2	NDF 491

**3. Type of Receipt Source** *(Please use separate CRO-1250 forms for each type of Receipt Source.)*

Interest       Contributions from Not-for-Profit Organizations       Outside Sources of Income

**4. Contributor Information**       Add       Remove

<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)	<b>b. Not-for-Profit Federal ID #</b>	<b>d. Comments</b>
State Employees Credit Union P.O. Box 26748 Raleigh, N.C 27611-6748 919-839-5000		Interest
	<b>c. Outside Source Explanation</b>	
		<b>e. Election Sum to Date</b> \$ 0.29

f. Account Code	g. Form of Payment	h. In-Kind Description	i. Date (mm/dd/yyyy)	j. Amount
PJG	Bank Credit		10/20/2025	\$ 0.10
				\$

**4. Contributor Information**       Add       Remove

<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)	<b>b. Not-for-Profit Federal ID #</b>	<b>d. Comments</b>
	<b>c. Outside Source Explanation</b>	
		<b>e. Election Sum to Date</b> \$

f. Account Code	g. Form of Payment	h. In-Kind Description	i. Date (mm/dd/yyyy)	j. Amount
				\$
				\$

**4. Contributor Information**       Add       Remove

<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)	<b>b. Not-for-Profit Federal ID #</b>	<b>d. Comments</b>
	<b>c. Outside Source Explanation</b>	
		<b>e. Election Sum to Date</b> \$

f. Account Code	g. Form of Payment	h. In-Kind Description	i. Date (mm/dd/yyyy)	j. Amount
				\$
				\$

**5. Total only this Page** \$ 0.10

**6. Total of ALL CRO-1250 Pages** \$ 0.10

*(This line goes in line 11a of Detailed Summary Page CRO-1100 if Interest)*

*(This line goes in line 11b of Detailed Summary Page CRO-1100 if Not-for-Profit Contribution)*

*(This line goes in line 11c of Detailed Summary Page CRO-1100 if Outside Sources of Income)*

**Disbursements**

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

<b>1. Committee Full Name (and Fund if applicable)</b>						<b>2. ID Number</b>
Paul Gross for Alderman Ward 2						NDF 491
<b>3. Type of Disbursement (Please use separate CRO-1310 forms for each type of Disbursement.)</b>						
<input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures						
<b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove						
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)				<b>b. Coordinated Committee Name</b>		<b>d. Comments</b>
Jason Purcell Band - Double Cherry Pie 407 HORN RD, APT. B Wilmington, N.C. 28412						1/3 band costs
				<b>c. Level Registered (Specify)</b>		<b>e. Election Sum to Date</b>
				<input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality:		\$ 150.00
<b>f. Account Code</b>	<b>g. Form of Payment</b>	<b>h. Purpose Code</b>	<b>i. Date (mm/dd/yyyy)</b>	<b>j. Amount</b>	<b>k. Required Remarks</b>	
PJG	Check	0	10/15/2025	\$ 150.00	Event Advertising	
				\$	1/3 Fee	
<b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove						
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)				<b>b. Coordinated Committee Name</b>		<b>d. Comments</b>
SECU Foundation State Employees Credit Union P.O. Box 26748 Raleigh, N.C. 27611 919-839-5000						Bank Charge
				<b>c. Level Registered (Specify)</b>		<b>e. Election Sum to Date</b>
				<input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality:		\$ 4.00
<b>f. Account Code</b>	<b>g. Form of Payment</b>	<b>h. Purpose Code</b>	<b>i. Date (mm/dd/yyyy)</b>	<b>j. Amount</b>	<b>k. Required Remarks</b>	
PJG	Debit	0	10/20/2025	\$ 1.00	Bank Fee	
				\$		
<b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove						
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)				<b>b. Coordinated Committee Name</b>		<b>d. Comments</b>
The State Post Pilot 114 E. Moore St. SOUTHPORT, N.C. 28461 910-457-4568						Print Media
				<b>c. Level Registered (Specify)</b>		<b>e. Election Sum to Date</b>
				<input type="checkbox"/> Federal <input type="checkbox"/> County: <input type="checkbox"/> State <input type="checkbox"/> Municipality:		\$ 2,660.00
<b>f. Account Code</b>	<b>g. Form of Payment</b>	<b>h. Purpose Code</b>	<b>i. Date (mm/dd/yyyy)</b>	<b>j. Amount</b>	<b>k. Required Remarks</b>	
PJG	Debit Card	0	09/29/2025	\$ 1,010.00	Newspaper Ads	
				\$		
<b>5. Total only this Page</b>						\$ 1,161.00
<b>6. Total of ALL CRO-1310 Pages</b>						\$ 1,161.00
<small>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</small>						
<small>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</small>						
<small>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</small>						
<b>7. Purpose Codes (List detailed expenditure code in (h.) above)</b>						
A* - Media		B* - Printing		C* - Fundraising		D - To Another Candidate
E - Salaries		F* - Equipment		G - Political Party		H* - Holding Public Office Expenses
I - Postage		J - Penalties		K* - Office Expenses		Q* - Donation to Legal Expense Fund
O* Other						
* Codes require detailed explanation in required remarks field (k)						

# In-Kind Contributions

Use this form to report non-monetary contributions, donations, goods or services provided to the committee of fund.  
 Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

<b>1. Committee Full Name (and Fund if applicable)</b>		<b>2. ID Number</b>
Paul Gross For Alderman Ward 2		NDF 491
<b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove		
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)	<b>b. Type of Contributor</b>	<b>c. Comments</b>
Ginny Prunty 5906 Dutchman Creek Rd Southport, N.C. 28461 240-672-3186	<input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source	
		<b>d. Election Sum to Date</b> \$ 437.76
<b>e. Description</b>	<b>f. Date (mm/dd/yyyy)</b>	<b>g. Fair Market Amount</b>
M+G Supplies, Invite, Donuts, Coffee, Postage Pastry,	10/11/2025	\$ 201.76
		\$
		\$
<b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove		
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)	<b>b. Type of Contributor</b>	<b>c. Comments</b>
Francesca Slaughter 6272 Cattail Ct. SOUTHPORT, N.C. 28461 910-231-4275	<input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source	Media
		<b>d. Election Sum to Date</b> \$ 1,453.12
<b>e. Description</b>	<b>f. Date (mm/dd/yyyy)</b>	<b>g. Fair Market Amount</b>
1/3 Electronic Billboard Rotating	10/02/2025	\$ 419.78
		\$
		\$
<b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove		
<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)	<b>b. Type of Contributor</b>	<b>c. Comments</b>
Francesca Slaughter 6272 Cattail Ct. Southport, N.C. 28461 910-231-4275	<input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source	
		<b>d. Election Sum to Date</b> \$ 1,453.12
<b>e. Description</b>	<b>f. Date (mm/dd/yyyy)</b>	<b>g. Fair Market Amount</b>
Food M+G	10/11/2025	\$ 33.34
		\$
		\$
<b>4. Total only this Page</b>		\$ 654.88
<b>5. Total of ALL CRO-1510 Pages</b>		\$ 654.88
<small>(This line must be on line 17 of Detailed Summary Page CRO-1100)</small>		