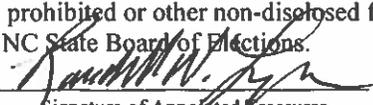


# Disclosure Report Cover

|           |                              |  |
|-----------|------------------------------|--|
| Amendment | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|-----------|------------------------------|--|

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information

| 1. Committee Information   |   |  |   |
|--|---|--|---|
| a. Full Name   |   | c. ID Number   |   |
| The Committee To Elect Randy Thompson  |   |  |   |
| b. Mailing Address (include City, State and Zip Code)  |   | d. Date Filed  |   |
| 6784 Waterstone Crossing SW<br>Ocean Isle Beach, NC 28469  |   | 10/24/22   |   |
|  |   | e. Phone Number  |   |
|  |   | 910-398-1818   |   |
| 2. Report Year   | 3. Period Start Date (mm/dd/yy)           | 4. Period End Date (mm/dd/yy)  | 5. Treasurer Full Name                    |
| 2022   | 07/01/22                                  | 10/22/22   | Randell Wayne Thompson                    |
| 6. Type of Committee (Check One)   |   | 9. Type of Report (check only one type of report from one category)                  |   |
| <input checked="" type="checkbox"/> Candidate Campaign   | <input type="checkbox"/> Party            | <b>Municipal</b>   | <b>State/County</b>                       |
| <input type="checkbox"/> PAC   | <input type="checkbox"/> Referendum       | <input type="checkbox"/> Organizational  | <input type="checkbox"/> Organizational   |
| <input type="checkbox"/> Independent Expenditure   | <input type="checkbox"/> Joint Fundraiser | <input type="checkbox"/> Thirty-five day   | <input type="checkbox"/> Quarterly        |
| <input type="checkbox"/> Legal Expense Fund  |   | <input type="checkbox"/> Pre-primary   | <input type="checkbox"/> First            |
| 7. Type of Fund (if applicable, check one)   |   | <input type="checkbox"/> Pre-election  | <input type="checkbox"/> Second           |
| <input type="checkbox"/> "Booster Fund"  |   | <input type="checkbox"/> Pre-runoff  | <input checked="" type="checkbox"/> Third |
| <input type="checkbox"/> Building Fund   |   | <input type="checkbox"/> Semi-annual   | <input type="checkbox"/> Fourth           |
| <input type="checkbox"/> Other:  |   | <input type="checkbox"/> Mid Year  | <input type="checkbox"/> Semi-annual      |
|  |   | <input type="checkbox"/> Year End  | <input type="checkbox"/> Mid Year         |
|  |   | <input type="checkbox"/> Final   | <input type="checkbox"/> Year End         |
|  |   | <input type="checkbox"/> Special   | <input type="checkbox"/> Final            |
|  |   |  | <input type="checkbox"/> Special          |
| 8. Number of Fundraisers this Report   |   | 10. Special Report Name  |   |
| 0  |   |  |   |
| 11. Account Information  |   | 11. Account Information  |   |
| a. Financial Institution Full Name   |   | a. Financial Institution Full Name   |   |
| First Citizens Bank  |   |  |   |
| b. Purpose   | c. Account Code                           | b. Purpose   | c. Account Code                           |
| Campaign   | 005                                       |  |   |
|  | d. Period Begin Balance                   |  | d. Period Begin Balance                   |
|  | \$ 3,960.89                               |  | \$  |
| CERTIFICATION  |   |  |   |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. |   |  |   |
| Randell W. Thompson  |   |  | 10/24/22                                  |
| Printed Name of Signer   |   | Signature of Appointed Treasurer   | Date                                      |
| FOR OFFICE USE ONLY  |   |  |   |
| Date Received: <b>RECEIVED</b>   | Employee: <u>CN</u>                       | Delivery Method  |   |
| Date Postmarked: <b>OCT 24 2022</b>  | Employee: _____                           | <input type="checkbox"/> Normal Mail   |   |
| Date Scanned: <b>BRUNSWICK COUNTY BOARD OF ELECTIONS</b>   | Employee: _____                           | <input type="checkbox"/> Registered Mail   |   |
| Date Data Entered: _____   | Employee: _____                           | <input type="checkbox"/> Hand Delivered  |   |
|  |   | <input type="checkbox"/> Electronically Filed  |   |
|  |   | <input type="checkbox"/> Signer has not received mandatory training                  |   |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.   |   |  |   |
| You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.  |   |  |   |

## Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable)  | 2. Type of Report  | 3. ID Number                       |                                  |
|--|--------------------|------------------------------------|----------------------------------|
| The Committee to Elect Randy Thompson  | 2022 Third Quarter |                                    |                                  |
| <b>Start of Election Cycle:</b> <b>January 1,</b> <b>2019</b>                              |                    | <b>Total this Reporting Period</b> | <b>Total this Election Cycle</b> |
| <b>4) Cash on Hand at Start</b>  |                    | \$ 3,960.89                        | \$ 5,099.39                      |
| <b>RECEIPTS</b>  |                    |                                    |                                  |
| <b>5) Aggregated Contributions from Individuals</b> <i>(CRO-1205)</i>                      |                    | \$                                 | \$                               |
| <b>6) Contributions from Individuals</b> <i>(CRO-1210)</i>                                 |                    | \$                                 | \$                               |
| <b>7) Contributions from Political Party Committees</b> <i>(CRO-1220)</i>                  |                    | \$                                 | \$                               |
| <b>8) Contributions from Other Political Committees</b> <i>(CRO-1230)</i>                  |                    | \$                                 | \$                               |
| <b>9) Loan Proceeds</b> <i>(CRO-1410)</i>  |                    | \$                                 | \$                               |
| <b>10) Refunds/Reimbursements To the Committee</b> <i>(CRO-1240)</i>                       |                    | \$                                 | \$                               |
| <b>11) Other Receipt Sources</b>   |                    |                                    |                                  |
| <b>11a) Interest on Bank Accounts</b> <i>(CRO-1250)</i>                                    |                    | \$                                 | \$                               |
| <b>11b) Contributions from Not-for-Profit Organizations</b> <i>(CRO-1250)</i>              |                    | \$                                 | \$                               |
| <b>11c) Outside Sources of Income</b> <i>(CRO-1250)</i>                                    |                    | \$                                 | \$                               |
| <b>11d) Legal Expense Fund – Other Sources</b> <i>(CRO-1270)</i>                           |                    | \$                                 | \$                               |
| <b>11 e) Exempt Purchase Price Sales</b> <i>(CRO-1265)</i>                                 |                    | \$                                 | \$                               |
| <b>12) TOTAL RECEIPTS</b> <i>(Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)</i> |                    | \$                                 | \$                               |
| <b>EXPENDITURES</b>  |                    |                                    |                                  |
| <b>13) Disbursements</b>   |                    |                                    |                                  |
| <b>13a) Operating Expenditures</b> <i>(CRO-1310)</i>                                       |                    | \$ 19.50                           | \$ 19.50                         |
| <b>13b) Contributions to Candidates/Political Committees</b> <i>(CRO-1310)</i>             |                    | \$                                 | \$                               |
| <b>13c) Coordinated Party Expenditures</b> <i>(CRO-1310)</i>                               |                    | \$                                 | \$                               |
| <b>14) Aggregated Non-Media Expenditures</b> <i>(CRO-1315)</i>                             |                    | \$                                 | \$                               |
| <b>15) Loan Repayments</b> <i>(CRO-1420)</i>   |                    | \$                                 | \$                               |
| <b>16) Refunds/Reimbursements From the Committee</b> <i>(CRO-1320)</i>                     |                    | \$                                 | \$                               |
| <b>17) In-Kind Contributions</b> <i>(CRO-1510)</i>   |                    | \$                                 | \$                               |
| <b>18) TOTAL EXPENDITURES</b> <i>(Add lines 13a, 13b, 13c, 14, 15, 16 and 17)</i>          |                    | \$ 19.50                           | \$ 19.50                         |
| <b>19) Cash on Hand at End</b> <i>(Add lines 4 and 12 together, then subtract line 18)</i> |                    | \$ 3,941.39                        | \$ 5,118.89                      |
| <b>ADDITIONAL INFORMATION</b>  |                    |                                    |                                  |
| <b>20) Non-Monetary Gifts Given to Other Committees</b> <i>(CRO-1330)</i>                  |                    | \$                                 |                                  |
| <b>21) Outstanding Loans (incl. ones from other campaigns)</b> <i>(CRO-1430)</i>           |                    | \$                                 |                                  |
| <b>22) Debts and Obligations owed By the Committee</b> <i>(CRO-1610)</i>                   |                    | \$                                 |                                  |
| <b>23) Debts and Obligations owed To the Committee</b> <i>(CRO-1620)</i>                   |                    | \$                                 |                                  |
| <b>24) Account Transfers Within the Committee</b> <i>(CRO-1720)</i>                        |                    | \$                                 |                                  |
| <b>25) Administrative Support</b> <i>(CRO-1710)</i>  |                    | \$                                 | \$                               |
| <b>26) Forgiven Loans</b> <i>(CRO-1440)</i>  |                    | \$                                 | \$                               |
| <b>27) 48-Hour Notice Reports Sum</b> <i>(CRO-2220)</i>                                    |                    | \$                                 | \$                               |
| <b>28) Contributions to be Refunded</b> <i>(CRO-1215)</i>                                  |                    | \$                                 | \$                               |

# Disbursements

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

|   |                           |                        |   |                  |   |
|---|---------------------------|------------------------|---|------------------|---|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                           |                        |   |                  | <b>2. ID Number</b>                         |
| The Committee to Elect Randy Thompson   |                           |                        |   |                  |   |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>   |                           |                        |   |                  |   |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures  |                           |                        |   |                  |   |
| <b>4. Payee Information</b> <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove   |                           |                        |   |                  |   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>First Citizens Bank<br>PO Box 27131<br>Raleigh, NC 27631<br>888-323-4732  |                           |                        | <b>b. Coordinated Committee Name</b>  |                  | <b>d. Comments</b><br><br>Hardcopy          |
|   |                           |                        | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input checked="" type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                  |   |
|   |                           |                        |   |                  | <b>e. Election Sum to Date</b><br>\$ 228.50 |
| <b>f. Account Code</b>  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>   | <b>j. Amount</b> | <b>k. Required Remarks</b>                  |
| 005   | Acct. Draft               | O                      | 07/29/22  | \$6.50           | Checking Acct.                              |
| 005   | Acct. Draft               | O                      | 08/31/22  | \$6.50           | Checking Acct.                              |
| <b>4. Payee Information</b> <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove   |                           |                        |   |                  |   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>First Citizens Bank<br>PO Box 27131<br>Raleigh, NC 27631<br>888-323-4732  |                           |                        | <b>b. Coordinated Committee Name</b>  |                  | <b>d. Comments</b><br><br>Hardcopy          |
|   |                           |                        | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input checked="" type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                  |   |
|   |                           |                        |   |                  | <b>e. Election Sum to Date</b><br>\$ 228.50 |
| <b>f. Account Code</b>  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>   | <b>j. Amount</b> | <b>k. Required Remarks</b>                  |
| 005   | Acct. Draft               | O                      | 009/30/22   | \$6.50           | Checking Acct.                              |
|   |                           |                        |   | \$               |   |
| <b>4. Payee Information</b> <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove   |                           |                        |   |                  |   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)  |                           |                        | <b>b. Coordinated Committee Name</b>  |                  | <b>d. Comments</b>                          |
|   |                           |                        | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality:            |                  |   |
|   |                           |                        |   |                  | <b>e. Election Sum to Date</b><br>\$        |
| <b>f. Account Code</b>  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>   | <b>j. Amount</b> | <b>k. Required Remarks</b>                  |
|   |                           |                        |   | \$               |   |
|   |                           |                        |   | \$               |   |
| <b>5. Total only this Page</b>  |                           |                        |   |                  | \$ 19.50                                    |
| <b>6. Total of ALL CRO-1310 Pages</b>   |                           |                        |   |                  | \$ 19.50                                    |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                           |                        |   |                  |   |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)  |                           |                        |   |                  |   |
| A* - Media  | B* - Printing             | C* - Fundraising       | D - To Another Candidate  |                  |   |
| E - Salaries  | F* - Equipment            | G - Political Party    | H* - Holding Public Office Expenses   |                  |   |
| I - Postage   | J - Penalties             | K* - Office Expenses   | Q* - Donation to Legal Expense Fund   |                  |   |
| O* - Other  |                           |                        |   |                  |   |
| * Codes require detailed explanation in required remarks field (k)  |                           |                        |   |                  |   |