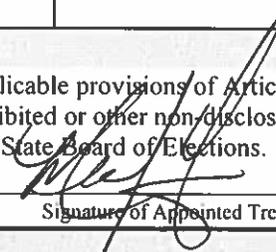


# Disclosure Report Cover

Amendment  Yes  No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information

| 1. Committee Information                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. Full Name                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           | c. ID Number                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                          |
| RE-ELECT MIKE FORTE                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| b. Mailing Address (include City, State and Zip Code)                                                                                                                                                                                                                                                                                                                          |                                                                                                                                           | d. Date Filed                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           | 10/23/2023                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           | e. Phone Number                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           | 973-931-0144                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                          |
| 2. Report Year                                                                                                                                                                                                                                                                                                                                                                 | 3. Period Start Date (mm/dd/yy)                                                                                                           | 4. Period End Date (mm/dd/yy)                                                                                                                                                                                                                                                                                                                                                                                                                     | 5. Treasurer Full Name                                                                                                                                                                                                                                                                   |
| 2022                                                                                                                                                                                                                                                                                                                                                                           | 07/01/2022                                                                                                                                | 12/31/2022                                                                                                                                                                                                                                                                                                                                                                                                                                        | MIKE FORTE                                                                                                                                                                                                                                                                               |
| 6. Type of Committee (Check One)                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                           | 9. Type of Report (check only one type of report from one category)                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                          |
| <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party<br><input type="checkbox"/> PAC <input type="checkbox"/> Referendum<br><input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Joint Fundraiser<br><input type="checkbox"/> Legal Expense Fund                                                                         |                                                                                                                                           | <b>Municipal</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special                           |                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           | <b>State/County</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input checked="" type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special |                                                                                                                                                                                                                                                                                          |
| 7. Type of Fund (if applicable, check one)                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           | 10. Special Report Name                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                          |
| <input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Other:                                                                                                                                                                                                                                                           |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| 8. Number of Fundraisers this Report                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| 0                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| 11. Account Information                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                           | 11. Account Information                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                          |
| a. Financial Institution Full Name                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                           | a. Financial Institution Full Name                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                          |
| NEWBRIDGE BANK                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| b. Purpose                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           | b. Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          |
| CAMPAIGN OPERATIONS                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| c. Account Code                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           | c. Account Code                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| 2298                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| d. Period Begin Balance                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                           | d. Period Begin Balance                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                          |
| \$ 1061.38                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                          |
| CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| Mike Forte                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                               | 10/23/2022                                                                                                                                                                                                                                                                               |
| Printed Name of Signer                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                           | Signature of Appointed Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                  | Date                                                                                                                                                                                                                                                                                     |
| FOR OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| Date Received:                                                                                                                                                                                                                                                                                                                                                                 | <br>OCT 23 2023<br>BRUNSWICK COUNTY BOARD OF ELECTIONS | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Delivery Method</b><br><input type="checkbox"/> Normal Mail<br><input type="checkbox"/> Registered Mail<br><input checked="" type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Electronically Filed<br><input type="checkbox"/> Signer has not received mandatory training |
| Date Postmarked:                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                           | Employee: <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                          |
| Date Scanned:                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           | Employee: <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                          |
| Date Data Entered:                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                           | Employee: <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                          |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.                                                                                                                                                                                    |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |
| You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.                                                                                                                                                                                                                                                                                          |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                          |

# Detailed Summary

|                                         |                             |
|-----------------------------------------|-----------------------------|
| Amendment                               |                             |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Use this form to summarize all disclosure reporting forms and to total monetary information

|                                                                              |  |                           |                                    |                     |                                  |
|------------------------------------------------------------------------------|--|---------------------------|------------------------------------|---------------------|----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                       |  | <b>2. Type of Report</b>  |                                    | <b>3. ID Number</b> |                                  |
| RE-ELECT MIKE FORTE                                                          |  | 2022 Year End Semi-Annual |                                    |                     |                                  |
| <b>Start of Election Cycle: January 1, 2021</b>                              |  |                           | <b>Total this Reporting Period</b> |                     | <b>Total this Election Cycle</b> |
| 4) Cash on Hand at Start                                                     |  |                           | \$ 1,061.38                        |                     | \$ 2,757.43                      |
| <b>RECEIPTS</b>                                                              |  |                           |                                    |                     |                                  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 6) Contributions from Individuals (CRO-1210)                                 |  | \$ 86.48                  |                                    | \$ 236.48           |                                  |
| 7) Contributions from Political Party Committees (CRO-1220)                  |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 8) Contributions from Other Political Committees (CRO-1230)                  |  | \$ 600.00                 |                                    | \$ 600.00           |                                  |
| 9) Loan Proceeds (CRO-1410)                                                  |  | \$ 1,000.00               |                                    | \$ 1,000.00         |                                  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 11) Other Receipt Sources                                                    |  |                           |                                    |                     |                                  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 11c) Outside Sources of Income (CRO-1250)                                    |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$ 1686.48                |                                    | \$ 3961.48          |                                  |
| <b>EXPENDITURES</b>                                                          |  |                           |                                    |                     |                                  |
| 13) Disbursements                                                            |  |                           |                                    |                     |                                  |
| 13a) Operating Expenditures (CRO-1310)                                       |  | \$ 1,759.75               |                                    | \$ 5150.80          |                                  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |  | \$ 125.00                 |                                    | \$ 625.00           |                                  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |  | \$ 0.00                   |                                    | \$ 80.00            |                                  |
| 15) Loan Repayments (CRO-1420)                                               |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 17) In-Kind Contributions (CRO-1510)                                         |  | \$ 86.48                  |                                    | \$ 86.48            |                                  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$ 1971.23                |                                    | \$ 5942.28          |                                  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$ 776.63                 |                                    | \$ 776.63           |                                  |
| <b>ADDITIONAL INFORMATION</b>                                                |  |                           |                                    |                     |                                  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |  | \$ 0.00                   |                                    |                     |                                  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |  | \$ 1,000.00               |                                    |                     |                                  |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   |  | \$ 0.00                   |                                    |                     |                                  |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   |  | \$ 0.00                   |                                    |                     |                                  |
| 24) Account Transfers Within the Committee (CRO-1720)                        |  | \$ 0.00                   |                                    |                     |                                  |
| 25) Administrative Support (CRO-1710)                                        |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 26) Forgiven Loans (CRO-1440)                                                |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    |  | \$ 0.00                   |                                    | \$ 0.00             |                                  |
| 28) Contributions to be Refunded (CRO-1215)                                  |  | \$                        |                                    | \$                  |                                  |

# Loan Proceeds

Pg 1 of 1

|                                         |                             |
|-----------------------------------------|-----------------------------|
| Amendment                               |                             |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Use this form to report proceeds from a loan and loan endorser's information  
 A loan proceeds statement must accompany each loan that is from an individual

|                                                                                                          |                            |                                          |                           |                                          |                  |
|----------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------|---------------------------|------------------------------------------|------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                            |                                          |                           | <b>2. ID Number</b>                      |                  |
| RE-ELECT MIKE FORTE                                                                                      |                            |                                          |                           |                                          |                  |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                |                            |                                          |                           |                                          |                  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                         |                            | <b>b. Job Title/Profession</b>           |                           | <b>d. Comments</b>                       |                  |
| MIKE FORTE<br>1271 WASHINGTON RD<br>SOUTHPORT, NC 28461                                                  |                            | No Job Title                             |                           | <b>e. Start Date (mm/dd/yyyy)</b>        |                  |
|                                                                                                          |                            | <b>c. Employer's Name/Specific Field</b> |                           | 12/15/2022                               |                  |
|                                                                                                          |                            | Not employed (initials)                  |                           | <b>f. End Date (mm/dd/yyyy)</b>          |                  |
|                                                                                                          |                            |                                          |                           | 12/31/2023                               |                  |
| <b>g. Rate</b>                                                                                           | <b>h. Security Pledged</b> | <b>i. Account Code</b>                   | <b>j. Form of Payment</b> |                                          | <b>k. Amount</b> |
|                                                                                                          | NONE                       | 2298                                     | Check                     |                                          | \$ 1,000.00      |
| <b>l. Full Name of Lending Institution</b>                                                               |                            |                                          |                           | <b>m. Loan Number</b>                    |                  |
|                                                                                                          |                            |                                          |                           |                                          |                  |
| <b>4. Endorsers/Makers (The people who guarantee the loan.)</b>                                          |                            |                                          |                           |                                          |                  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                            | <b>b. Job Title/Profession</b>           |                           | <b>c. Employer's Name/Specific Field</b> |                  |
|                                                                                                          |                            |                                          |                           |                                          |                  |
|                                                                                                          |                            | <b>d. Percentage</b>                     |                           | <b>e. Amount</b>                         |                  |
|                                                                                                          |                            | %                                        |                           | \$                                       |                  |
| <b>5. Total of ALL CRO-1410 Pages</b><br>(This line must be on line 9 of Detailed Summary Page CRO-1100) |                            |                                          |                           | \$ 1,000.00                              |                  |

# Outstanding Loans

Pg 1 of 1

|                                         |                             |
|-----------------------------------------|-----------------------------|
| Amendment                               |                             |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

|                                                                                                                  |                            |                                          |                                   |
|------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------|-----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                           |                            | <b>2. ID Number</b>                      |                                   |
| RE-ELECT MIKE FORTE                                                                                              |                            |                                          |                                   |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                        |                            |                                          |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 |                            | <b>b. Job Title/Profession</b>           | <b>d. Comments</b>                |
| MIKE FORTE<br>1271 WASHINGTON RD<br>SOUTHPORT, NC 28461                                                          |                            | No Job Title                             |                                   |
|                                                                                                                  |                            | <b>c. Employer's Name/Specific Field</b> | <b>e. Start Date (mm/dd/yyyy)</b> |
|                                                                                                                  |                            | NOT EMPLOYED (No)                        | 12/15/2022                        |
|                                                                                                                  |                            |                                          | <b>f. End Date (mm/dd/yyyy)</b>   |
|                                                                                                                  |                            |                                          | 12/31/2023                        |
| <b>g. Rate</b>                                                                                                   | <b>h. Security Pledged</b> | <b>i. Original Loan Amount</b>           | <b>j. Remaining Loan Balance</b>  |
|                                                                                                                  | NONE                       | \$ 1,000.00                              | \$ 1,000.00                       |
| <b>k. Full Name of Lending Institution</b>                                                                       |                            |                                          | <b>l. Loan Number</b>             |
|                                                                                                                  |                            |                                          |                                   |
| <b>4. Total only this Page</b>                                                                                   |                            |                                          | \$ 1,000.00                       |
| <b>5. Total of ALL CRO-1430 Pages</b><br><i>(This line must be on line 21 of Detailed Summary Page CRO-1100)</i> |                            |                                          | \$ 1,000.00                       |

CRO-1430

NC State Board of Elections

December 2007

# In-Kind Contributions

Amendment  Yes  No

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.  
 Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|                                                                                                                  |                                               |                                |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                           |                                               | <b>2. ID Number</b>            |
| RE-ELECT MIKE FORTE                                                                                              |                                               |                                |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |                                               |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 | <b>b. Type of Contributor</b>                 | <b>c. Comments</b>             |
| MIKE FORTE<br>1271 WASHINGTON RD<br>SOUTHPORT, NC 28461                                                          | <input type="checkbox"/> Individual           |                                |
|                                                                                                                  | <input checked="" type="checkbox"/> Candidate |                                |
|                                                                                                                  | <input type="checkbox"/> Party                |                                |
|                                                                                                                  | <input type="checkbox"/> PAC                  |                                |
|                                                                                                                  | <input type="checkbox"/> Referendum           | <b>d. Election Sum to Date</b> |
|                                                                                                                  | <input type="checkbox"/> Other Receipt Source | \$ 86.48                       |
| <b>e. Description</b>                                                                                            | <b>f. Date (mm/dd/yyyy)</b>                   | <b>g. Fair Market Amount</b>   |
| Pioneer Strategies - Website                                                                                     | 09/19/2022                                    | \$ 86.48                       |
|                                                                                                                  |                                               | \$                             |
|                                                                                                                  |                                               | \$                             |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |                                               |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 | <b>b. Type of Contributor</b>                 | <b>c. Comments</b>             |
|                                                                                                                  | <input type="checkbox"/> Individual           |                                |
|                                                                                                                  | <input type="checkbox"/> Candidate            |                                |
|                                                                                                                  | <input type="checkbox"/> Party                |                                |
|                                                                                                                  | <input type="checkbox"/> PAC                  |                                |
|                                                                                                                  | <input type="checkbox"/> Referendum           | <b>d. Election Sum to Date</b> |
|                                                                                                                  | <input type="checkbox"/> Other Receipt Source | \$                             |
| <b>e. Description</b>                                                                                            | <b>f. Date (mm/dd/yyyy)</b>                   | <b>g. Fair Market Amount</b>   |
|                                                                                                                  |                                               | \$                             |
|                                                                                                                  |                                               | \$                             |
|                                                                                                                  |                                               | \$                             |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |                                               |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 | <b>b. Type of Contributor</b>                 | <b>c. Comments</b>             |
|                                                                                                                  | <input type="checkbox"/> Individual           |                                |
|                                                                                                                  | <input type="checkbox"/> Candidate            |                                |
|                                                                                                                  | <input type="checkbox"/> Party                |                                |
|                                                                                                                  | <input type="checkbox"/> PAC                  |                                |
|                                                                                                                  | <input type="checkbox"/> Referendum           | <b>d. Election Sum to Date</b> |
|                                                                                                                  | <input type="checkbox"/> Other Receipt Source | \$                             |
| <b>e. Description</b>                                                                                            | <b>f. Date (mm/dd/yyyy)</b>                   | <b>g. Fair Market Amount</b>   |
|                                                                                                                  |                                               | \$                             |
|                                                                                                                  |                                               | \$                             |
|                                                                                                                  |                                               | \$                             |
| <b>4. Total only this Page</b>                                                                                   |                                               | \$ 86.48                       |
| <b>5. Total of ALL CRO-1510 Pages</b><br><i>(This line must be on line 17 of Detailed Summary Page CRO-1100)</i> |                                               | \$ 86.48                       |