

# Disclosure Report Cover

|                              |  |
|------------------------------|--|
| Amendment                    |  |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

|   |  |  |                         |
|---|--|--|-------------------------|
| <b>1. Committee Information</b>   |  |  |                         |
| a. Full Name  |  |  | c. ID Number            |
| BILL CRAFT FOR TOWN COUNCIL   |  |  |                         |
| b. Mailing Address (include City, State and Zip Code)   |  |  | d. Date Filed           |
| 204 BARBEE BLVD<br>OAK ISLAND, NC 28465   |  |  | 10/29/2021              |
|   |  |  | e. Phone Number         |
|   |  |  | (919) 612-2622          |
| 2. Report Year  | 3. Period Start Date (mm/dd/yy)            | 4. Period End Date (mm/dd/yy)  | 5. Treasurer Full Name  |
| 2021  | 09/22/2021                                 | 10/18/2021   | WILLIAM CRAFT JR        |
| 6. Type of Committee (Check One)  |  | 9. Type of Report (check only one type of report from one category)  |                         |
| <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party<br><input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund  |  | <b>Municipal</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input checked="" type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special |                         |
| 7. Type of Fund (if applicable, check one)  |  | <b>State/County</b>  |                         |
| <input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Presidential Election Year Candidates Fund<br><input type="checkbox"/> NC Public Campaign Financing Fund<br><input type="checkbox"/> Other:   |  | <input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special                    |                         |
| 8. Number of Fundraisers this Report  |  | 10. Special Report Name  |                         |
| 0   |  |  |                         |
| <b>3. Account Information</b>   |  | <b>3. Account Information</b>  |                         |
| a. Financial Institution Full Name  |  | a. Financial Institution Full Name   |                         |
| BB&T NOW TRUIST   |  |  |                         |
| b. Purpose  | c. Account Code                            | b. Purpose   | c. Account Code         |
| CAMPAIGN TRANSACTIONS   | BC1  |  |                         |
|   | d. Period Begin Balance                    |  | d. Period Begin Balance |
|   | \$ 3851.53 <i>unc</i>                      |  | \$                      |
| <b>CERTIFICATION</b>  |  |  |                         |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board |  |  |                         |
| <i>Wm Craft</i><br>Printed Name of Signer   |  | <i>Wm Craft</i><br>Signature of Appointed Treasurer  |                         |
|   |  | 10/29/2021<br>Date   |                         |
| <b>FOR OFFICE USE ONLY</b>  |  |  |                         |
| Date Received:  | <b>RECEIVED</b>                            | Employee:  | <i>ac</i>               |
| Date Postmarked:  | <b>NOV 10 2021</b>                         | Employee:  |                         |
| Date Scanned:   | <b>BRUNSWICK COUNTY BOARD OF ELECTIONS</b> | Employee:  |                         |
| Date Data Entered:  |  | Employee:  |                         |
|   |  | <b>Delivery Method</b>   |                         |
|   |  | <input type="checkbox"/> Normal Mail<br><input type="checkbox"/> Registered Mail<br><input checked="" type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Electronically Filed  |                         |
|   |  | <input type="checkbox"/> Signer has not received mandatory training  |                         |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.  |  |  |                         |
| You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.   |  |  |                         |

# Detailed Summary

Amendment

Yes  No

Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable)                              | 2. Type of Report | 3. ID Number                |                             |
|--|-------------------|-----------------------------|-----------------------------|
| BILL CRAFT FOR TOWN COUNCIL  | 2021 Pre-Election |                             |                             |
| Start of Election Cycle: January 1, <u>2020</u> <i>mc</i>                    |                   | Total this Reporting Period | Total this Election Cycle   |
| 4) Cash on Hand at Start   |                   | \$ <u>3851.53</u> <i>mc</i> | \$ 0.00                     |
| <b>RECEIPTS</b>  |                   |                             |                             |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |                   | \$ 0.00                     | \$ 0.00                     |
| 6) Contributions from Individuals (CRO-1210)                                 |                   | \$ 100.00                   | \$ <u>6381.97</u> <i>mc</i> |
| 7) Contributions from Political Party Committees (CRO-1220)                  |                   | \$ 0.00                     | \$ 0.00                     |
| 8) Contributions from Other Political Committees (CRO-1230)                  |                   | \$ 0.00                     | \$ 0.00                     |
| 9) Loan Proceeds (CRO-1410)  |                   | \$ 0.00                     | \$ 0.00                     |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       |                   | \$ 0.00                     | \$ 0.00                     |
| 11) Other Receipt Sources  |                   |                             |                             |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |                   | \$ 0.00                     | \$ 0.00                     |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              |                   | \$ 0.00                     | \$ 0.00                     |
| 11c) Outside Sources of Income (CRO-1250)                                    |                   | \$ 0.00                     | \$ 0.00                     |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           |                   | \$ 0.00                     | \$ 0.00                     |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  |                   | \$ 0.00                     | \$ 0.00                     |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |                   | \$ 100.00                   | \$ <u>6381.97</u> <i>mc</i> |
| <b>EXPENDITURES</b>  |                   |                             |                             |
| 13) Disbursements  |                   |                             |                             |
| 13a) Operating Expenditures (CRO-1310)                                       |                   | \$ 0.00                     | \$ 2,430.44                 |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |                   | \$ 0.00                     | \$ 0.00                     |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |                   | \$ 0.00                     | \$ 0.00                     |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |                   | \$ 49.07                    | \$ 49.07                    |
| 15) Loan Repayments (CRO-1420)   |                   | \$ 0.00                     | \$ 0.00                     |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     |                   | \$ 0.00                     | \$ 0.00                     |
| 17) In-Kind Contributions (CRO-1510)   |                   | \$ 0.00                     | \$ 0.00                     |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |                   | \$ 49.07                    | \$ 2,479.51                 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |                   | \$ <u>3902.46</u> <i>mc</i> | \$ <u>3902.46</u> <i>mc</i> |
| <b>ADDITIONAL INFORMATION</b>  |                   |                             |                             |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |                   | \$ 0.00                     |                             |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |                   | \$ 0.00                     |                             |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   |                   | \$ 0.00                     |                             |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   |                   | \$ 0.00                     |                             |
| 24) Account Transfers Within the Committee (CRO-1720)                        |                   | \$ 0.00                     |                             |
| 25) Administrative Support (CRO-1710)  |                   | \$ 0.00                     | \$ 0.00                     |
| 26) Forgiven Loans (CRO-1440)  |                   | \$ 0.00                     | \$ 0.00                     |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    |                   | \$ 0.00                     | \$ 0.00                     |
| 28) Contributions to be Refunded (CRO-1215)                                  |                   | \$ 0.00                     | \$ 0.00                     |

# Contributions from Individuals

|                              |  |
|------------------------------|--|
| Amendment                    |  |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|   |                        |                           |  |                             |                                |  |
|---|------------------------|---------------------------|--|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                        |                           |  |                             | <b>2. ID Number</b>            |  |
| BILL CRAFT FOR TOWN COUNCIL   |                        |                           |  |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |  |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| BOB CALLAHAN<br>112 SE 72ND ST<br>OAK ISLAND, NC 28465<br>(703) 887-6544  |                        |                           | No Job Title/Prof                        |                             |                                |  |
|   |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|   |                        |                           | NOT employed                             |                             | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |  | \$ 100.00                   |                                |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>  | BC1                    | Check                     |  | 10/15/2021                  | \$ 100.00                      |  |
| <input type="checkbox"/>  |                        |                           |  |                             | \$                             |  |
| <input type="checkbox"/>  |                        |                           |  |                             | \$                             |  |
| <b>4. Total only this Page</b>  |                        |                           |  |                             | \$ 100.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br><i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i> |                        |                           |  |                             | \$ 100.00                      |  |

# Aggregated Non-Media Expenditures

Optional form used to report NC Non-Media Expenditures of \$50 or less.

|  |                        |                             |                        |   |                  |                            |  |
|--|------------------------|-----------------------------|------------------------|---|------------------|----------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |                        |                             |                        |   |                  | <b>2. ID Number</b>        |  |
| BILL CRAFT FOR TOWN COUNCIL  |                        |                             |                        |   |                  |                            |  |
| <b>3. Payee Information</b>  |                        |                             |                        |   |                  |                            |  |
| <b>a. Amend</b>  | <b>b. Account Code</b> | <b>c. Form of Payment</b>   | <b>d. Purpose Code</b> | <b>e. Date (mm/dd/yyyy)</b>                 | <b>f. Amount</b> | <b>g. Required Remarks</b> |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove  | BC1                    | Debit Card                  | F                      | 10/16/2021                                  | \$ 20.28         | SORTING BASKETS            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove  | BC1                    | Debit Card                  | K                      | 10/02/2021                                  | \$ 28.79         | PRINTER CARTRIDGES         |  |
| <b>4. Total only this Page</b>   |                        |                             |                        |   |                  | \$ 49.07                   |  |
| <b>5. Total of ALL CRO-1315 Pages</b><br><i>(This line must be on line 14 of Detailed Summary Page CRO-1100)</i> |                        |                             |                        |   |                  | \$ 49.07                   |  |
| <b>6. Purpose Codes (List detailed expenditure code in (d) above)</b>  |                        |                             |                        |   |                  |                            |  |
|  | <b>B* - Printing</b>   | <b>C* - Fundraising</b>     |                        | <b>D - To Another Candidate</b>             |                  |                            |  |
| <b>E - Salaries</b>  | <b>F* - Equipment</b>  | <b>G - Political Party</b>  |                        | <b>H* - Holding Public Office Expenses</b>  |                  |                            |  |
| <b>I - Postage</b>   | <b>J - Penalties</b>   | <b>K* - Office Expenses</b> |                        | <b>Q* - Donations to Legal Expense Fund</b> |                  |                            |  |
| <b>O* - Other</b>  |                        |                             |                        |   |                  |                            |  |
| <b>* Codes require detailed explanation in required remarks field (g)</b>  |                        |                             |                        |   |                  |                            |  |